

Louie B. Nunn

Dear John,

Thanks again for your assistance on the Man'O War project. We received the 100% financing and as soon as the project is finally closed and syndication funds are received, you will be hearing from us.

This will probably be several weeks and I hope you will have an opportunity to come to Kentucky before that time.

Your friend,


Louie B. Nunn

Mr. John Mitchell
Suite 300
2828 Pennsylvania Avenue
Washington, D. C.

February 4, 1983

EXHIBIT II-A

CA 159



**GLOBAL RESEARCH INTERNATIONAL
INC.**

6885 PENNSYLVANIA AVE.
SUITE 300
WASHINGTON, DC 20007

June 20, 1984

Mr. William S. Moore
William S. Moore Land Company
P. O. Box 24544
Lexington, KY 40524

Dear Bill:

Thank you for the check which Governor Nunn delivered to me.

I still want to see the closing statement on the Project in order to determine where all the benefits are going.

You may remember that the Project was one of the last two to receive approval and could not have gone forward without my intervention.

If we are going to work together on future projects, we had better lay it all out so that we each know where we stand.

Regards,


John N. Mitchell

JNM:shs

TELEPHONE (202) 462-6044 • TYLEX 846843 ORI UR

EXHIBIT II-B

CA159

2072 L

Wm. B. Moore - Investments

MALABU MANOR, BOX 24844 • LEXINGTON, KENTUCKY 40524 • (606) 277-9378 • 282-8961

June 29, 1984

Mr. John N. Mitchell
Global Research International, Inc.
2828 Pennsylvania Avenue
Suite 300
Washington, D.C. 20007

Dear General Mitchell:

I appreciate your letter of June 20 and hope all is well with you in Washington.

We can well understand your concern about this project since it was one of the last few to receive 100% Section 8. However you may not be aware that this project had been previously approved by HUD for 20% Section 8. The project could have in fact been built under the 221(d)(4) program with only the 20% Section 8 units as previously approved.

We began work on this project in February, 1982, on behalf of the "original developers" to see if we could help improve it with more Section 8 units. We were not and are still not part of the development and for that reason do not have nor do we anticipate receiving a closing statement.

Sincerely,


William B. Moore

WBM/ml

EXHIBIT II-C

CA159

2070

**GLOBAL RESEARCH INTERNATIONAL
INC.**

8000 PENNSYLVANIA AVE.
SUITE 300
WASHINGTON, DC 20007

July 11, 1984

Mr. William B. Moore
William B. Moore Land Company
PO Box 24544
Lexington, KY 40524

Dear Bill:

I must say that your letter of June 29 was not very informative. In fact, it was a masterpiece of evasion.

Closing statement or not, I still want to see what the benefits to your group were. You can provide the information in such documentation as you see fit so long as I get the information.

It is my belief that the check you forwarded was totally inadequate in relation to the benefits you derived from the 100% Section 8 financing. If, as you wrote, "we began work on this project xxx to see if we could help improve it with more Section 8 units," the only contribution you made was through my efforts.

Lay it all out and we can get this matter resolved in an equitable fashion.

Regards,

John W. Mitchell

JNM/ch

TELEPHONE (800) 466-8644 • TELEX 248943 GRI UR

EXHIBIT II-D

CA 159

2070

F

WHILE YOU WERE AWAY

FOR <u>MR. M.</u>		DATE <u>1-12</u>	TIME <u>4:07</u> <small>A.M.</small>
M <u>LANCE WILSON</u>			
OF _____		TELEPHONED	
PHONE <u>755-1417</u>		<input checked="" type="checkbox"/> RETURNED YOUR CALL	
MESSAGE _____		PLEASE CALL	
	<u>300 units</u>	WILL CALL AGAIN	
	<u>Received - Keep [unclear]</u>		
SCNED <u>T</u>	<u>Talbot & [unclear]</u>		

EXHIBIT II-E

CA 159



IMPORTANT MESSAGE

FOR Gen. Mitchell

DATE 1-26 TIME 2:32 AM

BY Lance Wilson

OF _____

PHONE 755-6417

<input type="checkbox"/> I'M BUSY	<input type="checkbox"/> PLEASE CALL	
<input type="checkbox"/> I'LL TRY YOU	<input type="checkbox"/> WILL CALL AGAIN	
<input type="checkbox"/> I'LL TRY YOU	<input type="checkbox"/> RUSH	
<input type="checkbox"/> I'LL TRY YOUR CALL	<input type="checkbox"/> SPECIAL ATTENTION	

MESSAGE _____

SIGNED [Signature]

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TOPS FORM 3008P

EXHIBIT II-F

CA159

